



# Early College Program Summer 2026 Schedule

Website: [www.ausd.us/cte](http://www.ausd.us/cte) Link to Schedule: <https://tinyurl.com/ausd-ecp-classes>

| Enrollment Information   |  |   |
|--|--|---|
| <b>AHS Contact Info</b><br>Mrs. Liu<br>liu_janice@ausd.us  | <b>MKHS Contact Info</b><br>Ms. An<br>an_elizabeth@ausd.us | <b>SGHS Contact Info</b><br>Ms. Ha<br>ha_jennifer@ausd.us |
| <p><b><a href="#">Click Here for Enrollment Instructions</a></b><br/> <i>(Instructions: <a href="https://tinyurl.com/ausd-ecp-how-to-su26">https://tinyurl.com/ausd-ecp-how-to-su26</a>)</i></p> <ul style="list-style-type: none"> <li>Step 1: Submit an East Los Angeles College Application (if applicable)</li> <li>Step 2: Submit Dynamic Form</li> <li>Step 3: Submit the Commitment Form</li> </ul> |  |   |
| <p>● <b>Priority Deadline: Tuesday, 1/6/2026 at 11:59 PM</b><br/>           ● <b>Final Deadline: Monday, 4/6/2026 at 11:59 PM</b></p>  |  |   |

**CLICK on the specific class to view the [Catalog \(Course Descriptions\)](#)**

*Changes to the schedule are highlighted (Updated 10/29/25)*

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| <p><b>Start Date: Monday, 6/15/26; End Date: Sunday, 7/12/26</b><br/> <b>No School: Friday, 6/19/26 &amp; Friday, 7/3/26</b></p> |
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| MANDATORY ONLINE FORMAT-ZOOM MEETINGS (Monday to Friday) |  |  |       |                              |
|--|--|--|-------|------------------------------|
| Class Information  |  | Priority/Notes   | Units | CLASSES ARE Monday to Friday |
| <a href="#">CIS 101</a> *★                               | Introduction to Computers & Their Uses                     | Computer & Business Essential Skills Pathway                       | 3     | 11:30 AM-2:00 PM             |
| <a href="#">CIS 123</a> *☆                               | Microcomputers in Business                                 | <i>Prerequisite: CIS 101</i>                                       | 3     | 11:30 AM-2:00 PM             |
| <a href="#">ENG GEN 101</a> *★                           | Introduction to Science, Engineering & Technology          |  | 2     | 11:30 AM-2:00 PM             |
| <a href="#">EGD TEK 102</a> *☆                           | Engineering Graphics with Introduction to GD&T and 2-D CAD | ACES Pathway Level 2   | 3     | 8:30 AM-11:00 AM             |
| <a href="#">EGD TEK 121</a> *☆                           | 3-D Comp-Aided Drafting w/ Solidworks                      | ACES Pathway Level 2<br><i>Prerequisite: EGD TEK 102 &amp; 111</i> | 2     | 11:30 AM-2:00 PM             |

## ASYNCHRONOUS- NO MANDATORY MEETINGS

| Class Information               |   | Priority/Notes  | Units |
|---------------------------------|---|---|-------|
| <a href="#">ENGL C1001</a> ★    | Composition and Critical Thinking                           | G4 Pathway will have priority<br><i>Prerequisite: ENGLISH 101/ENGL C1000</i>              | 3     |
| <a href="#">GEOG 001</a> ★      | Physical Geography  | GE Class of 2028 will have priority   | 3     |
| <a href="#">HISTORY 011</a> ★   | Political and Social History of the United States to 1877   | GE Pathway<br>Class of 2029/2028/2027 will have priority                                  | 3     |
| <a href="#">CH DEV 001</a> *★   | Child Growth and Development                                | Child Development Pathway   | 3     |
| <a href="#">CH DEV 003</a> *☆   | Creative Experiences for Children                           |   | 3     |
| <a href="#">LAW 001</a> *★      | Business Law I  | Legal Office Assistant Pathway  | 3     |
| <a href="#">LAW 002</a> *★      | Business Law II   |   | 3     |
| <a href="#">FIN 002</a> *☆      | Investments   | Financial Literacy Pathway<br><i>(Recommended to take Finance 008 before Finance 002)</i> | 3     |
| <a href="#">FIN 008</a> *★      | Personal Finance and Investments                            |   | 3     |
| <a href="#">BUS 001</a> *★      | Introduction to Business                                    |   | 3     |
| <a href="#">HLTH OCC 063</a> *☆ | Basic Medical Terminology, Pathophysiology and Pharmacology | Allied Health Pathway   | 2     |
| <a href="#">HLTH OCC 064</a> *☆ | Cultural and Legal Topics for Health Care Professionals     |   | 1     |

## MANDATORY IN-PERSON MEETINGS ALHAMBRA HIGH SCHOOL (Monday to Friday) No School: Friday, 6/19/26, Friday, 7/3/26

| Dates              | Class Information   | Priority/Notes                                   | Time            | Units |
|--------------------|---|--|-----------------|-------|
| 6/15/26 to 6/21/26 | <a href="#">COUN 001</a><br>Introduction to College<br>This is a 1 week (5 day) course. | <i>Priority: Incoming 9th Grade</i>              | 8:30AM-11:00AM  | 1     |
| 6/15/26 to 7/12/26 | <a href="#">HEALTH 012</a> *★<br>Safety Education and First Aid                         | <b>NEW</b> Physical Therapy Aide Pathway Level 1 | 8:30AM-11:00AM  | 3     |
| 6/15/26 to 7/12/26 | <a href="#">KIN MAJ 125</a> *☆<br>Introduction to Physical Therapy Aide                 | <b>NEW</b> Physical Therapy Aide Pathway Level 1 | 11:30AM- 2:00PM | 3     |

\* Class leads to skills certificate attainment as part of a specific Career Pathway (see course description)

☆Class is CSU only transferable | ★Class is UC and CSU transferable

Classes with low enrollment may be closed. Classes are subject to change.

Oral translation of this schedule can be provided in Chinese and Spanish, upon request, but all classes are taught in English.